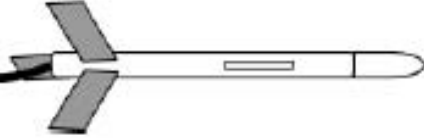


To Make the Best Better!



Around the *World* At the **SNCO Fair**



Shawnee County Fair & Open Class July 26-29

Horse Show July 21-22

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SHAWNEE COUNTY FAIR BOARD ASSOCIATION

President.....	
Vice President.....	Shirley Schulz
Secretary.....	April Sidesinger
Treasurer.....	Crickett Johnston

Members:

Barbara Coltus	Chelsea Johnston
De Ramonda	Philip Sanders
Jason Schulz	

SHAWNEE COUNTY COMMISSIONERS

Bob Archer
Shelly Buhler
Kevin Cook

The Shawnee County Fair Board Association
would like to thank the Shawnee County
Commissioners for their continued support.

2018 SHAWNEE COUNTY FAIR – “AROUND THE WORLD AT THE SHAWNEE COUNTY FAIR”

HORSE SHOW JULY 21-22 – REST OF FAIR JULY 26-JULY 29

SCHEDULE OF EVENTS

FREE PARKING – FREE ADMISSION **EVENTS SCHEDULE SUBJECT TO CHANGE**

Follow the Shawnee County Fair for updates at <http://www.shawneecountyfair.org> & the Shawnee County Fair Facebook page.

EH=Exhibition Hall **LP**=Livestock Pavilion **DA**=Dock Area **EA**=Exercise Arena **LA**=Landon Arena **LU**=Lowman United **MCC**=Manor Conf. Center

Friday, July 20

8:00 am Judging of **Fashion Revue** – LU
 9:00 am-2:00 pm Judging of **Clothing Construction** – LU
 9:00 am-2:00 pm Judging of **Clothing Buymanship** – LU
 10:30 am-1:00 pm **Horticulture Judging Contest** – LU
 4:00 -8:00 pm Check in of Horses – LP

5:00-6:00 pm Entry & Judging of **Cloverbuds** – EH
 5:00-7:00 pm Entry of **Electric, Home Environment, Space Tech, Welding** – EH
 5:30-6:00 pm **Talent Show Check-in** – EH – stage area
 6:00 pm **Talent Show** – EH stage
 6:00 pm Consultation Judging of **Entomology**
 6:00 pm **Swine Show** – LP
 6:00 pm Judging of **Open Class Exhibits** – EH
 6:00 pm Judging of **Scarecrows** - Atrium
 6:45 pm **Auction of Purple Ribbon Baked Goods** – EH

Saturday, July 21

Open to the public

7:00 am Unloading – LP
 8:00-9:00 am Check-in of **Horses** – LP
 10:00 am **Horse Show** – LP
 7:00 pm **Horse Judging Contest** - LP
 (or 30 minutes after show)

TOPEKA MODEL RAILROADERS & N' SCALERS RAILROADERS
 on display at various times - EH

Sunday, July 22

Open to the public

9:00 am **Horse Show** – LP
 1:30 pm-4:00 pm Photography Judging Contest – MCC
 1:30 pm-4:30 pm Entry & Judging of **Photography** – MCC

Friday, July 27

Buildings open to the public – 8 am-10 pm

7:00 am Set up for Dog Show – LA
 7:30-7:30 am Entry of **Quilts** - EH
 8:00 am Check-in for **Dog Show** – LA
 9:00 am **Poultry Show** – EH
 9:00 am **Dog Show** – LA
 9:00 am Judging of **Electric & Home Environment** – EH
 9:00 am **Market, Breeding & Pygmy Goat Show** – LP
 9:30-10:30 am Entry of **Decorated Eggs** – EH
 9:30-noon Judging of **Quilt Show**-EH
 10:00 am Judging of **Rocketry, Space Tech, Welding and Wildlife**–EH
 10:00 am Jim Cosgrove, “**Mr. Stinky Feet**” – EH Stage

July 23-25 – No Exhibits

Monday through Wednesday

Wednesday, July 25

Exhibits not open to the public

4:00-8:00 pm Set Up of Exhibition Hall
 4:00-8:00 pm Hanging up of Photography – EH, Atrium
 4:00-8:00 pm Table Settings Displays set up – EH
 5:00-7:00 pm Cage set up for Poultry –EH
 5:00-9:00 pm Open for Livestock arrivals – LP
 6:00-8:00 pm Cage set up for Rabbits –EH

“**Mr. Stinky Feet**” **KIDS CONCERT 10:00 am** – EH Stage
 Come sing, dance and play during this interactive show!

10:30 am **Sheep Show** - LP

12:00-8:00 pm Quilt Show – EH Open to the Public
 Entry 7:30 am – 8:30 am, Judging 9:30 - noon

Noon-1:00 pm **Agricultural Challenge of Champions** – EH
 Noon-2:00 pm Entry of **Crops** - EH
 Noon-5:00 pm **Rabbit Show** – EH
 1:00 pm **Poultry Showmanship** – EH

1:00 pm Topeka Zoo Presentation – EH Stage

1:00-3:00 pm Entry of **Forestry & Crops** – EH
 1:30-3:30 pm Consultation Judging of **Geology** – EH

2:00 pm-6:00 pm Community Blood Drive – DA
 Open to the Public – Look for the Community Blood Bank Donor Bus!
 Sign up via the Shawnee County Fair Facebook Page or website.
 Walk-ins always welcome!!! Thank you!!!

2:00-4:00 pm Judging of **Banners, Booths, Educational Displays** – EH
 2:00-4:30 pm Entry & Judging of **Horticulture** – EH
 2:00-6:00 pm **Community Blood Center Blood Drive - DA**
 3:00 pm **Free Watermelon Feed** – DA (While it lasts)
Donated by Wehner’s of Rossville & Silver Lake

3:00 pm Topeka Zoo Presentation – EH Stage

3:00-4:30 pm Judging of **Forestry & Crops** – EH
 4:00-6:00 pm **4-H Public Presentations** – EH Stage
 5:00 pm **Bucket Calf Judging** – LP
 5:00-5:30 pm Entry of **Pets on Parade** – Atrium
 5:30-6:30 pm Judging of **Pets on Parade** – Atrium
 6:30 pm Release of **Pets on Parade**
 6:00 pm **Beef Show** – LP

Thursday, July 26

Buildings open to the public – 8 am-10 pm

7:00-9:00 am Check in of **Sheep** – LP
 7:00-9:30 am Check of **Swine** - LP
 7:00-11:00 am Open for all **Livestock** – LP
 7:00-9:00 am Entry of **Poultry & Rabbits** – EH
 8:30-10:45 am Set-up of all **Table Setting Displays**
 and consultation judging Sign-up – EH
 9:00-9:30 am **Sheep & Goat** weigh-in – LP
 9:30-10:30 am **Swine** weigh-in - LP
 10:30-11:00 am **Beef & Bucket Calf** weigh-in – LP
 11:00-2:30 pm **Table Setting Consultation Judging** – EH
 12:00-3:30 pm Entry & Judging of **Foods** – EH
 12:30 pm-3:30 pm Entry & Judging of **Arts & Crafts, Ceramics, Leathercraft** – EH
 1:00-2:00 pm Entry of **Construction Zone** – EH
 2:00 pm Consultation Judging of **Construction Zone** – EH
 1:00-3:00 pm Entry of **Woodworking** – EH
 1:00-4:00 pm Entry & Judging of **Cake Decorating** – EH
 1:00-5:00 pm **Bake Sale** – EH
 1:00-6:00 pm Entry of **Open Exhibits** – EH
 2:00-4:00 pm Entry **Booths & Banners, Educational Displays**–EH
 2:00-6:00 pm Judging of **Woodworking** – EH
 3:00-5:00 pm Entry of **Entomology** – EH
 3:00-5:00 pm Entry of **Wildlife** – EH
 4:00-6:00 pm **Check-in** Clothing Construction/Buymanship – EH
 4:00-6:00 pm Entry of **Scarecrows** –Atrium
 4:00-7:00 pm Entry of **Geology & Rocketry** – EH
 4:30-6:30 pm Entry & Judging of **Fiber Arts** – EH

NEW THIS YEAR!
FRIDAY MORNING KIDS CONCERT
EXHIBITION HALL STAGE

Shawnee County Fair



Welcomes

Jim Cosgrove
"Mr. Stinky Feet"
in concert

Topeka Expo Centre
Exhibition Hall

Friday, July 27th,
2018
10:00 AM

Free Parking

Jim "Mr. Stinky Feet" Cosgrove has been bringing communities together through music for two decades. Come sing, dance, and play in the band during this high-energy, interactive show that will get the whole family rockin'.

Thank you



for sponsoring Mr. Stinky Feet!

SHAWNEE COUNTY FAIR
FREE CONCERT FRIDAY NIGHT

Topeka Native:

Rachel Louise Taylor

&

HEADLINER

RUSTY RIERSON

&

The Forever Young Band

with Ernie Rodina from Better Horses Radio

Friday Night July 27 – 6:30 P.M., Landon Arena
COME DANCE AND ENJOY SOME OF THE BEST ENTERTAINMENT IN THE MIDWEST!!!

Thank you...



Capital Plaza Hotel



Lynette Hudson

Saturday, July 28

8 am – 10 pm – all buildings open to the public

- 7:00 am – Noon 4-H Pancake Feed – LA
- 7:00 am Set up Agility & Rally O – LA
- 8:00 am Check-in Dog - LA
- 8:30 am Dog Agility Orientation for Judges/Exhibitors – LA
- 8:30 am Dairy Goat Show – LP
- 9:00 am Dog Agility & Rally Obedience Show – LA
- 9:30 am Dairy Cattle Show - LP
- 10:00 am Judging of Decorated Eggs – EH
- 10:00 am Poultry Judging Contest & Quiz Bowl – EH
- 11:15 – 11:45 am Registration for Pickle Eating Contest all ages
- 11:45 am Porubsky's Pickle Eating Contest ages 10-18 - EH stage
- 12:15 pm Porubsky's Pickle Eating Contest age 18 & up - EH stage

PEDAL TRACTOR PULL – LA FREE EVENT

Registration 1:00 pm – Pull starts 2:00 pm – ages 3-12
 Sponsored by Shawnee County Farm Bureau

- 1:00-2:00 pm Pedal Tractor Pull Registration – LA
- 2:00-3:30 pm Pedal Tractor Pull – LA
- 1:00 pm Shepherd's Lead – LP
- 1:00 pm Rabbit Judging Contest - EH
- 1:00-4:00 pm Master Gardner's Activity – EH
- 1:30 pm Celebrity Swine Show – LP
- 2:00 pm DoubleStuf Quartet – EH – stage

McCLAIN'S MUTTON BUSTIN' & RANCH RODEO

Kids of all ages can come and participate in the rodeo!!!
 Mutton bustin' – no one over 60 pounds FREE EVENT
 Registration 3:00 pm – Rodeo starts at 3:30 pm - EA

- 1:30-3:30 pm Kids Activity Corner (kids of all ages) – LA
- 5:00 pm Livestock Sale – LP
- 6:00-11:00 pm 4-H Sponsor/Buyer Dinner/Family Fun Night-LA

Sunday – July 29

All buildings open to the public 9 am – 5 pm

- 9:00 am Round Robin Showmanship – LP
- 11:00 am Livestock Judging Contest registration – LP (or 30 minutes after show)
- 11:00 am Warm up – Rabbit Agility, EH
- Noon Rabbit Agility, EH
- 12:30 pm Senior Recognition & Scholarships – EH Stage
- 1:00 pm 4-H King and Queen Announced – EH
- 2:00 pm Fashion Revue – EH

ALL EXHIBITS RELEASED AT 4:00 PM OR IMMEDIATELY FOLLOWING THE FASHION REVUE – LIVESTOCK WILL LOAD OUT OF THE SOUTH END OF DOMER ARENA.

4-H/FFA rules and regulations governing the Fair

1. The Shawnee County Fair is in collaboration with the Shawnee Co. Fair Board and the Shawnee County Extension Board.
2. Cloverbud 4-Hers, ages 5-6 on January 1, 2018, may exhibit only in the Cloverbud 4-H Division.
3. Members of Shawnee County 4-H Clubs are eligible to exhibit. Members must be 7 years of age by January 1, 2018 to show in any 4-H event. Exhibitors must be enrolled in the phase of the project in which they exhibit by May 1, 2018.
4. Members of local FFA chapters are eligible to exhibit. Exhibitors must be age 14-19, reside in Shawnee County and may enter in only the following departments: Ag Challenge of Champions, Beef, Crops, Dairy Cattle, Electricity, Entomology, Forestry, Goats, Horse, Horticulture, Poultry, Rabbits, Sheep, Swine, Welding and Woodworking.
5. All 4-H/FFA entries must be pre-entered by June 28, 2018. Late entry **with fee** due no later than July 5, 2018, this includes ALL 4-H project entries. 4-Hers/FFAers may not add any entries after June 28th, but may switch entries within a division such as switching from tomatoes to onions in the Horticulture Division.
6. The superintendent of each department is identified in capital letters.
7. Professional fitters will not be permitted to do any fitting or feeding of animals at the fair. It is suggested that exhibitors do their own work. Other exhibitors, parents, Project Leaders, FFA Instructors, family members, and Extension Agents may assist in grooming of animals. The exhibitor must be present and actively involved in the grooming. Violation of this rule may disqualify the exhibitor from participation in the department or class in which the violation occurs. Exhibitors assisting other exhibitors will not need to report to the superintendents.
8. All extension cords **MUST** be 12/3, Heavy-Duty, no exceptions.
9. All exhibits can be claimed by owners at 4:00 pm or immediately following the Fashion Revue on Sunday, July 29th, and Non-Sale livestock in Domer Arena released Sunday, July 29th, 4:00 pm. **All exhibits, including animals, need to be removed from the Fair by 4:00 pm.**
10. **Violation of entry or release could result in forfeiture of premium money, exhibitor denied entry of exhibit at State Fair and exhibitor denied entry in the department in which the violation occurred at 2019 County Fair.**
11. The number of entries an exhibitor is allowed in each department is specified in that department's guidelines.
12. Exhibit must have been made (except animal project) or produced by the exhibitor during the current 4-H/FFA year. No borrowed, loaned or parent project may be exhibited. Horses must be owned by the exhibitor, the exhibitor's family, or have an approved lease agreement.
13. The amount of premium money will vary between classes. In some classes, champions will be named if quality merits such. Extension Board has the right to withhold 4-H premiums in the case of rule violations.
14. Any protest of ownership or rules must be made in writing, signed by the person making the protest, and delivered to the department head superintendent within 30 minutes after judging is completed. A grievance committee will be made up of 5 members, 2 animal and 3 non-animal representatives, and will be selected by all the superintendents at the July superintendents' meeting. This committee will act within 24 hours of receiving a written complaint. If a resolution cannot be reached, the 4-H Program Development Committee will hear the grievance and make a recommendation to the Shawnee County Extension Board, meeting the 2nd Tuesday of each month. The Extension Board will then make the final decision.
15. The judge's decision is final on all awards.
16. Exhibits will be under the jurisdiction of the department superintendent(s). While every precaution will be taken for their safekeeping neither the Shawnee County Fair Board nor Shawnee County Extension Board, its officers, nor agents will be responsible for any loss or damage that may occur.
17. Exhibitors of animals must furnish and be responsible for the feeding of their animals.
18. Bedding for animal exhibits (except dog and pets) will be provided. Exhibitor is responsible for keeping pens and the area around the pens clean.
19. Exhibitor may stay overnight at County Fair in appropriate areas, but must be supervised by an adult who is also staying overnight.
20. Curfew for the grounds is midnight each night. At this time, buildings will be locked and all youth and adults should be out of the buildings. Security staff will be on-duty in the buildings after closing time. A superintendent or fair board member should be identified to contact in the case of emergency.

21. Drinking of alcoholic beverages or use of controlled substances is prohibited. Violation of this rule is grounds for removal from the grounds and/or forfeiture of premium.
22. In general, 4-H exhibits awarded a purple ribbon are eligible to enter the State Fair providing there is a class for the exhibit. Any blue or purple ribbon Beef, Sheep, Dairy, Dog, Poultry, Rabbit or Swine may be exhibited provided the exhibitor has exhibited an animal in the phase of the project at the County Fair or approved show. Horse exhibits must have qualified at the District Show. Exhibitor must meet age requirements. Exhibit must be approved by County Extension Office Staff. There will only be a total of 8 entries selected for exhibit at the State Fair in the Arts & Crafts, Ceramic, and Leathercraft divisions, not 8 in each area.
23. FFA exhibitors do not have to be awarded a purple ribbon at the County Fair to exhibit at the State Fair.
24. In general, 4-H members must be 9 years of age or older by January 1, 2018, to enter the State Fair.
25. 4-H exhibitors whose exhibits are eligible for the State Fair must pre-enter at the County Extension Office by July 31, 2018, except beef, sheep, meat goat and swine which are due July 15, 2018, and Horse which is due July 20, 2018. Read entry rules in the State Fair catalog before entering. Club leaders will have copies of the catalog.
26. Trophies and awards, other than cash premium, will be awarded during judging. No trophies or plaques are to be awarded for red ribbon exhibits. Donors may be present to present awards and receive recognition.
27. Superintendents should assure that judges show no favoritism to any exhibitor. Any complaint should be taken through the grievance process in rule 14.
28. Withdrawal times for drugs, growth promotants, and other approved materials: Exhibitors, their parents, leaders, and instructors have serious responsibility to use animal health aids (drugs), growth promotants, and other approved materials with great care and only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that consumers receive wholesome food. Withdrawal times should be set appropriately for the date of arrival to the fairgrounds.
29. An entry can only be shown in one division (example a bucket calf entry could not be shown in the beef or dairy division, a rabbit entry cannot be entered in the pet area, or an arts and crafts exhibit could not be shown in the clothing area). Select the most appropriate division to enter and only enter the one division.
30. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized on banners or any other project display or entry for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed. Copyright laws do not extend to facts and ideas, but do cover art work graphics, literary works and other original work. (An example: a graphic of Donald Duck or Sponge Bob, or a copy of a page out of a book is not acceptable to include in your entry, but a fact or main idea can be used in your own words.)
31. Uncontrollable animals may be asked to leave the County Fair at the discretion of the superintendents and may not be allowed to show or sell. It is strongly suggested that an adult be present when 4-Hers are handling livestock.
32. Youth will be responsible for feeding and caring for their animals through check-out on Sunday.
33. If you are a bonafide Shawnee County 4-Her, your animals must be housed in Shawnee County or at your residence. Exceptions should be brought to the Shawnee County Livestock Committee.

LIVESTOCK SANITARY & HEALTH REQUIREMENTS

A dumpster will be located in adjacent areas for the purpose of collecting waste from swine, sheep, beef, horses, dairy, goats, rabbits and poultry. All clean up during the County Fair must be done by exhibitor. Any animal with contagious health problems such as lice, mange, pinkeye, warts, lamb fungus, sore mouth etc., will be asked to leave under the decision of the department superintendents, livestock committee, or veterinarian request.

OPEN DIVISION

SUPERINTENDENT – APRIL SIDESINGER

The Open Division Classes listed in this portion of the brochure are

OPEN TO THE PUBLIC - ANY AGE

We invite you to participate by entering in the following divisions: Arts & Crafts, Child Care, Clothing & Textiles, Commissioners' Bread Basket, Construction Zone, County Cookie Jar, Decorated Egg Contest, Fair Board Pee Wee Swine Show, Floriculture, Foods, Geology & Labidary, Horticulture, Land of Kansas Food Basket, Livestock Seniors 20-120 Show, Professional Decorated Cakes, Photography, Retirement Community Display, Scarecrow and the Quilt Show.

FAIR THEME: AROUND THE WORLD AT THE SHAWNEE COUNTY FAIR

General Open Rules

The official Shawnee County Fair will be held at the Kansas Expocentre, 1 Expocentre Drive, Topeka, Kansas, July 26 thru 29, 2018.

No pre-entry is required in open class exhibits **except** Scarecrows and Quilt Show. Exhibitors should check individual department rules for times entries are accepted and judged.

All exhibits will remain in place throughout the Fair. **Entries may be picked up in Exhibition Hall from 4:00 pm until 5:00 pm on Sunday, July 29th.** See individual exhibits for times.

The Shawnee County Fair Association, its officers, directors, manager and superintendents cannot be responsible for any damage, loss or injury to exhibitors, or other persons, while on the Expocentre Grounds whether loss or damage arises from an accident or any other cause.

The decisions of the judges are final and no appeal will be considered.

Where there is no competition, no champion award will be given. Articles will be awarded first through eighth place according to merit. No premium money will be paid except for the County Cookie Jar, Commissioners' Bread Basket, Land of Kansas Food Basket, Largest Tomato, Largest Zucchini, Scarecrow and Professional Decorated Cakes.

Checks for the winners of these classes will only be paid when the exhibit is picked up on Sunday. ALL CHECKS MUST BE CASHED WITHIN TWO WEEKS OF RECEIPT.

Each exhibitor is limited to two exhibits in each class **except** where division rules state otherwise. (Open County Cookie Jar, Commissioners' Bread Basket, Land of Kansas Food Basket, Largest Tomato & Largest Zucchini, and Flower Show **are excluded** - see individual categories.)

All cars and trucks admitted to the Expocentre Grounds exhibit areas and barns must be removed to the parking lot after loading and unloading.

ONLY ANIMALS ON EXHIBIT WILL BE ALLOWED ON THE EXPOCENTRE GROUNDS WITH THE EXCEPTION OF THOSE NEEDED FOR THE HEARING AND SEEING IMPAIRED.

ALCOHOLIC BEVERAGES ARE NOT PERMITTED ON THE EXPOCENTRE GROUNDS.

SMOKING IS PROHIBITED IN ALL BUILDINGS.

Applications for Grievances or Complaints must be submitted in writing 30 minutes after judging to the Shawnee County Fair Association, 1740 SW Western, Topeka, KS 66604. Applications may be turned in at the Fair Office during the Fair. A meeting will then be scheduled with the Shawnee County Fair Executive Board. Members are: President; Shirley Schulz, Vice President; April Sidesinger, Secretary; and Crickett Johnston, Treasurer.

Arts & Crafts

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. Exhibits will be judged and ranked in each class according to merit. Ribbons will be awarded to the top entries if there are sufficient entries to merit.
2. **Exhibitor may enter two (2) exhibits.**
3. Exhibits entered must be the work of the exhibitor.
4. Exhibits entered must be originals and not copies.
5. Oil and Acrylics must be framed.
6. Water-color, drawings, and prints must be matted and/or framed.

Class # Class Description

<<Arts>>

- 4900 Jewelry
- 5092 Painting (any medium, any subject)
- 5093 Prints
- 5094 Drawing (any medium; any subject)
- 5095 Ceramics (commercial molds, any decoration)
- 5096 Ceramics (wheel piece or free-form)
- 5097 Jewelry (any metal)
- 5098 Freestyle (sculpture, abstract, modern, etc; any art not included in above classes)

<<Crafts>>

- 5099 Woodwork (handmade furniture or other wooden article)
- 5100 Wood Carving
- 5101 Stained Glass
- 5102 Leathercraft
- 5103 Metalcraft
- 5104 Plastic Canvas
- 5105 Christmas Article
- 5106 Other Holidays
- 5107 Other decorative craft not listed (tole painting, wheat weaving, etc.)
- 5109 Macramé Rugs (other macramé item)

Child Care

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. Bring in arts and crafts, construction zone work, clothing or textiles, paintings, flower, or vegetables that have been grown by the child care kids. Decorated cookies, cupcakes, cake or any kind of baked goods. Pictures taken by child care. A book you made, whatever you do in child care, you can enter in this category.
2. For kids from age 0-12.
3. Have your child care home or center recognized for all the talents you teach kids while they are in your child care.
4. Participation ribbons for all entries.

Class # Class Description

- 6001 Child Care

Clothing & Textiles

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. Exhibits will be judged and ranked in each class according to merit. Ribbons will be awarded to the top eight entries if there are sufficient entries to merit.
2. Exhibits entered must be the work of the exhibitor.
3. Exhibits must not have received a first place ribbon.
4. Exhibitors desiring quilts to be hung for display must prepare them for hanging.
5. Ensembles (such as skirt and matching top) shall be considered as one item.
6. Where applicable, a copy of the pattern envelope shall be attached to the entry form.
7. A 3" x 5" card may be attached to each pattern, etc., for information for the judges and the viewing public.

Class # Class Description

5139	Garment (age 11 & younger)
5140	Garment (age 12 through 17)
5141	Garment (age 18 & older)
5142	Tailored Garment
5143	Knits
5144	Vest
5145	Wearable Art (quilted, painted, etc.)
5146	Pillow
5147	Crocheted item - large
5148	Crocheted item - small
5149	Wall Hanging
5150	Knitted Item - large
5151	Knitted Item - small
5152	Embroidered Item - large
5153	Embroidered Item - small
5154	Quilt (full-sized) hand quilted
5155	Quilt (full-sized) machine quilted
5156	Appliqué item
5157	Pieced item
5158	Baby or child-sized quilt
5159	Counted Cross Stitch item - large
5160	Counted Cross Stitch item - small
5161	Needlepoint
5162	Christmas Item
5163	Other Holiday Item
5164	Miscellaneous item not included in above classes
5165	Weaving
5166	Lace
5167	Tatting

Commissioners' Bread Basket

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. Open to non-professional groups or individuals. Exhibit should reflect the Fair Theme: **Around the World at the Shawnee County Fair.**
2. Exhibit consists of a decorated basket filled with 6 miscellaneous yeast breads (loaves and/or 6 rolls individually wrapped in clear plastic) using at least 2 kinds of yeast dough.
3. Include with exhibit a sample of each kind of bread for judging. Samples should be individually wrapped and placed in a small box. Basket will count 30% and breads 70% of judging.
4. Two copies of recipe on 3" x 5" cards must accompany each entry.

5. Premiums are as follows: First place - \$40; Second place - \$30; Third place - \$20. **Winner must pick up premium check by the end of the fair.**
6. First place basket will be presented to the County Commissioners Friday morning, July 27, 2018.

Class # Class Description

5265 County Commissioners' Bread Basket

Construction Zone

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. Exhibitors do not have to be present at judging.
2. Exhibitor may only enter two (2) exhibits.
3. If you build your project from a kit or use instructions, they must accompany the project.
4. If you modify a kit, you need to draw up plans for the modification.
5. This class is for Lego, K'Nex, Puzzles, Small Models, or other toy type building materials. This class is not for big wood working projects.

Class # Class Description

5900	Buildings any type of buildings (7-10 yrs old)
5901	Buildings any type of buildings (11-14 yrs old)
5902	Buildings any type of buildings (15-20 yrs old)
5903	Buildings any type of buildings (21 & over)
5904	Motorized anything with a motor (7-10 yrs old)
5905	Motorized anything with a motor (11-14 yrs old)
5906	Motorized anything with a motor (15-20 yrs old)
5907	Motorized anything with a motor (21 & over)
5908	Things you drive - any type of cars, trucks, tractors, equipment, etc. (7-10 yrs old)
5909	Things you drive - any type of cars, trucks, tractors, equipment, etc. (11-14 yrs old)
5910	Things you drive - any type of cars, trucks, tractors, equipment, etc. (15-20 yrs old)
5911	Things you drive - any type of cars, trucks, tractors, equipment, etc. (21 & over)
5912	All Other Construction (7-10 yrs old)
5913	All Other Construction (11-14 yrs old)
5914	All Other Construction (15-20 yrs old)
5915	All Other Construction (21 & over)
5916	3D Puzzles (7-10 yrs old)
5917	3D Puzzles (11-14 yrs old)
5918	3D Puzzles (15-20 yrs old)
5919	3D Puzzles (21 & over)

County Cookie Jar

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. Cookie jar for display must be a one gallon decorated jar.
2. Open to non-professional groups or individuals.
3. Jar of fancy assorted cookies must contain not less than 5 or no more than 10 kinds of cookies of a good size for serving.
4. Two copies of recipe on 3" x 5" cards must accompany each entry.
5. Cookies must be visible in jar.
6. Each cookie shall be wrapped in transparent wrap.
7. Bring 1 sample of each kind of cookie and identify so the judges will not need to open the jar.
8. Jar to count 30%, quality of cookies count 70%.
9. Premiums are as follows: First place - \$20; Second place -

\$15; Third place - \$10. **Winner must pick up premium check by the end of the fair.**

10. Cookie jars will be **presented to the Fair sponsors, so please make sure they are wrapped well.**

Class # Class Description

5269 Cookie Jar

Decorated Egg Contest

ENTRY: Friday, July 27, 9:00 am, EH

JUDGING: Saturday, July 28, 10:00 am, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00 or immediately following the Fashion Revue

SUPERINTENDENT: GRAHAM GIBSON

Jr. Superintendents: Lincoln Gibson

1. Open to the public.
2. Real eggs must be either hard boiled or the contents blown out.
3. May use eggs made of other materials, such as wood, plastic, Styrofoam, etc.
4. Any safe product can be used to decorate the egg.
5. Egg must be in a container for display such as egg carton or any other container to keep it safe **OR** be able to stand alone.
6. One decorated egg per display per person may be entered.

Class # Class Description

5651 Decorated egg (3-6 yrs old)
5652 Decorated egg (7-9 yrs old)
5653 Decorated egg (10-15 yrs old)
5654 Decorated egg (16 yrs & older)

Fair Board Pee Wee Swine Show

A Pee Wee Swine Show event will take place immediately following the 4-H Swine Show on Thursday, July 26, 6:00 pm, LP

1. Open to the public.
2. An adult may help the Pee Wee contestants show.
3. Pee Wee contestants will need to find a 4-Her with a pig to be able to participate.
4. Youth participate at their own risk.
5. This class is not endorsed or supported by 4-H or K-State Research and Extension.

Floriculture

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. Exhibits will be judged and ranked in each class according to merit. Ribbons will be awarded to the top eight entries.
2. Only one entry per class per exhibitor. (Classes 5500-5525)
3. Cut flower specimens must be grown by the exhibitor. (Classes 5500-5523)
4. Cut flower specimens need to have variety and specimen name on entry card.
5. Cut flower specimens must be displayed in clear, CLEAN, inexpensive GLASS containers or vases (that can be disposed of if not claimed at close of fair). NO plastic water bottles. Container should be in proportion to the specimen.
6. Refer to information pamphlet "Preparing Cut Flowers and Houseplants for Exhibit", 4H-826 for proper exhibiting guidelines.
7. Exhibitor may enter up to three Floral Design Arrangements (Classes 5540-5548). See "Floral Design Guide" for help.
8. Exhibitor shall furnish containers appropriate for the Floral Design and other necessary items.
9. Floral Design Arrangements should be made from garden grown and/or collected materials. Purchased materials are acceptable. Artificial flowers are not allowed. See "Floral Design Guide".

10. Miniature Arrangements should be no bigger than 6 inches in height, width, or depth with container no taller than 2 inches. See "Floral Design Guide".
11. Dried materials must be clean and in good condition.
12. Entries should not take over two square feet of table space.
13. The County Fair will NOT be responsible for the loss, damage, or storage of any flower arrangements, vases, or containers. Containers cannot be picked up until release time on Sunday.
14. Exhibitor is responsible for maintaining water in Floriculture exhibits during the fair.

Class # Class Description

5500 **Perennials** – one to three flowers with foliage.
Example – Chrysanthemum
Annuals – one to three flowers with foliage.
5501 Marigolds
5502 Celosia
5503 Petunia
5504 Zinnia
5505 Any other annual
Bulbs, corms, tubers – one stem
5512 Caladium – 1 leaf
5513 Dahlia – 1 bloom
5514 Gladiola – 1 spike
5515 True Lily – 1 stem
Roses - with foliage
5520 Hybrid Tea – 1 bloom
5521 Floribunda - 1 spray
5522 Shrub Rose – 1 spray
5523 Miniature Rose – 1 spray
Planters
5524 Combination Planter – 3 or more different plants with the same growing requirements.
5525 Dish Garden – Cacti and/or succulents with a "landscape" feel.
Floral Design Arrangements
5540 Arrangement using a kitchen container
5541 Arrangement, miniature (under 6")
5542 Arrangement for dining table
5543 Vertical arrangement
5544 Wildflower arrangement
5545 Dried flower arrangement
5546 Fresh & dried flower combination arrangement
5547 Arrangement using discarded/found materials
5548 Arrangement using natural container

Foods

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

SUPERINTENDENT:

1. Exhibits will be judged and ranked in each class according to merit. Ribbons will be awarded to the top eight entries if there are sufficient entries to merit.
2. Exhibitors entered must be the work of the exhibitor.
3. Commercial mixes may be used only as an ingredient in a special recipe. Entries made solely from a commercial mix will not be allowed.
4. **Two copies of recipe on 3" x 5" cards must accompany each entry.**
5. Low acid foods such as vegetables and meats must be processed in a pressure canner. High acid foods such as fruits, pickles and relishes, jams and jellies may be processed in a water bath.
6. Perishable foods are not allowed in Yeast Breads, Quick Breads, Cakes and Pies. Perishable foods are those with custard and cream cheese type fillings and frosting or foods

requiring refrigeration. For more details, contact the Extension Office at 232-0062 for the publication *Food Safety Recommendations for Safe Fair Exhibits.*

7. Cakes are to be layer cakes using 8" or 9" pans. Pies may be baked in 8" or 9" pie pans. Decorated Cakes must have the top layer, real cake, the rest can be something else.
8. Exhibits shall be placed on plates or cardboard then placed in a plastic bag. Decorated cakes do not need to be covered.
9. Following judging, a portion of each entry (except canning) will be placed on exhibit with any ribbons won.
10. Lesaffre Yeast Corporation awards "RED STAR" items to the best three exhibits in classes 5190-5194.

Class # Class Description

<<Food Preservation>>

- 5181 Canned Fruits (may be pints or quarts)
- 5182 Canned Vegetables (may be pints or quarts)
- 5183 Canned Pickles and Relishes (may be pints or quarts)
- 5184 Jams and Jellies (may be pints or jelly jars)
- 5185 Canned Meats (may be pints or quarts)
- 5186 Dried Foods

<<Yeast Breads>>

- *5190 White Loaf
- *5191 Whole Wheat Loaf
- *5192 Dinner Rolls (six on a plate)
- *5193 Sweet Rolls (six on a plate)
- *5194 Miscellaneous Yeast Bread

*Red Star Awards

<<Quick Breads>>

- 5195 Fruit, Vegetable or Nut Bread (Loaf)
- 5196 Muffins (six on a plate)
- 5197 Biscuits (six on a plate)
- 5198 Coffee Cake (one loaf)

<<Cakes>>

- 5200 Angel Food (do not frost)
- 5201 Chocolate Layer (frosted)
- 5202 Yellow Layer (frosted)
- 5203 Spice Layer (frosted)
- 5204 Cake made with fruit or vegetables (frosted)
- 5205 Burnt Sugar Layer Cake
- 5206 Decorated Cake

<<Cookies>>

- 5207 Made with fruit (six on a plate)
- 5208 Brownies (six on a plate)
- 5209 Other Bar Cookies (six on a plate)
- 5210 Filled (six on a plate)
- 5211 Peanut butter (six on a plate)
- 5212 Oatmeal (six on a plate)
- 5213 Other, not included above (six on a plate)

<<Pies>>

- 5220 Berry
- 5221 Fruit (other than berry)

<<Honey>>

- 5225 Extracted Honey (light; 2 one pound Queenline jars; jars must be plain and free of labels)
- 5226 Extracted Honey (dark; 2 one pound Queenline jars; jars must be plain and free of labels)
- 5227 Cut Comb Honey (one pound pieces)

Geology & Lapidary

ENTRY: Thursday, July 26, 3:00-7:00 pm, EH

JUDGING: Thursday, July 26, 7:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. Exhibits will be judged and ranked in each class according to merit. Ribbons will be awarded to the top entries if there are sufficient entries to merit.
2. Only one (1) entry per class per exhibitor.

3. Exhibits must be the work of the exhibitor. While rough stones or slabbed material may be purchased, the lapidary work done to the specimen must be done by the exhibitor.
4. Displays must be in a box no larger than 18"x24"x3 1/2" with a plexi glass cover to secure the specimens. If the case has a lock, exhibitor must provide a way for the judge to unlock the case for judging.
5. Each specimen must have a label:
 - a. Geology exhibits
 - i. Rocks & Minerals—specimen name, location of origin
 - ii. Fossils—phylum, class, genus and location of origin
 - b. Lapidary exhibits
 - i. Specimen type, description of lapidary work done, when lapidary work was done.

Age Groups

1. **Junior** – Youth ages 4 – 6
2. **Intermediate** – Youth ages 7-17
3. **Adult** – 18+

Class # Class Description

******* Junior *******

All collections must have a minimum of 6 different specimens. Lapidary exhibits may be 1 item or a collection.

- 5613 Geology - Fossils
- 5614 Geology - Minerals
- 5615 Geology - Mixed Display (any combination of fossils/minerals/rocks)
- 5616 Geology - Rocks
- 5617 Geology - Sands
- 5618 Lapidary – Wire wrapping
- 5619 Lapidary – Tumbled Stones (before & after for each specimen)

******* Intermediate *******

All collections must have a minimum of 15 different specimens. Lapidary exhibits may be 1 item or a collection.

- 5620 Geology - Fossils
- 5621 Geology - Minerals
- 5622 Geology - Mixed Display (any combination of fossils/minerals/rocks)
- 5623 Geology - Rocks
- 5624 Geology - Other
- 5625 Lapidary - Cabochons
- 5626 Lapidary – Faceted Gemstones
- 5627 Lapidary – Wire wrapping
- 5628 Lapidary – Other (Gem Trees, Sculptures, Mosaics, Crystals, etc)

******* ADULT *******

All collections must have a minimum of 15 different specimens. Lapidary exhibits may be 1 item or a collection.

- 5629 Geology - Fossils
- 5630 Geology - Minerals
- 5631 Geology - Petrified Wood
- 5632 Geology - Rocks
- 5633 Geology - Sands
- 5634 Lapidary - Cabochons
- 5635 Lapidary – Carvings
- 5636 Lapidary – Doublets / Triplets
- 5637 Lapidary – Faceted Gemstones
- 5638 Lapidary – Wire wrapping
- 5639 Lapidary – Other (Gem Trees, Sculptures, Mosaics, Spheres, Eggs, etc)

Horticulture

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

- Judging will be based by guidelines according to the *Exhibiting Fruits and Vegetables* publication number C-405, available at your local County Extension Office.
- Exhibits will be judged and ranked in each class according to merit. Ribbons will be awarded to the top three entries if there are sufficient entries to merit.
- Exhibits must have been grown and harvested during the 2011 season.
- Specimens need to be free from blemishes. Any produce that is unsatisfactory to show may be excluded by the superintendent.
- Wheat and Oats exhibits shall consist of 1 gallon, exhibited in glass jars (preferably large opening), belonging to exhibitor. Crop must be grown by the exhibitor in 2014. All entries must be made under the variety name.
- Wheat and Oats exhibits will be judged on the basis of seed quality, uniformity, commercial grade, and condition.
- Largest Tomato & Largest Zucchini premiums are as follows: First place - \$20; Second place - \$15; Third place - \$10.
Winner must pick up premium check by the end of the fair.
- Vegetables are judged on same size of product, same varieties on the **plate**, and equal number.
- Please take all extra vegetables with you if they are not being entered.

Class # Class Description

	<<Irish Potatoes>>
5307	5 White Skinned Potatoes (any variety)
5309	5 Red Skinned Potatoes (any variety)
	<<Onions>>
5313	5 Red Onions
5315	5 White Onions
5317	5 Yellow Onions
	<<Squash>>
5321	2 Summer Squash (any variety)
5323	2 Table Queen or Acorn Squash
5325	2 Butternut Squash
5327	2 Winter Squash (any variety)
5328	2 Pumpkin
	<<Other Vegetables>>
5333	5 Table Beets
5335	2 Cabbage
5337	5 Carrots
5339	5 Cucumbers
5340	Corn (3 ears)
5341	6 Okra
5342	3 Sweet Potatoes
5343	Eggplant
5345	5 Bell Peppers
5346	5 Chili Peppers
5347	5 Peppers (any other variety)
5349	12 Snap Beans - green
5350	12 Yellow wax Beans
5351	5 Tomatoes
5352	5 Grape Tomatoes
5353	5 Cherry Tomatoes
5354	2 Cantaloupe
5355	2 Muskmelon
5356	Watermelon (any variety)
5357	Largest Tomato (ripe; any variety)
5358	Largest Zucchini (any variety)

5359	Blackberries
5360	Apples
5370	Fruits (Any other)
5371	12 Beans (Any variety)
	<<Wheat>>
5373	Arkan
5375	Agripro Victory
5377	Mustang
5379	Newton
5381	Other Varieties
	<<Oats>>
5387	Lang
5389	Bates
5391	Other Varieties
	<<Hay>>
5393	All Varieties
	<<Soybeans>>
5394	Soybeans (3 plants)

Land of Kansas Food Basket

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

- Open to non-professional groups or individuals. Exhibit should reflect the Fair Theme: **Around the World at the Shawnee County Fair.**
- Exhibit consists of a decorated basket filled with 1 entry from each of 4 different class categories of the Foods Division (e.g. one canned food from Food Preservation, 1 loaf of bread from Yeast Breads or Quick Breads, 1 cake from Cakes, and 1 plate* of cookies from Cookies). *1 plate is six of the particular item (e.g. six muffins, six cookies, six dinner rolls, etc.). Items must be wrapped for freshness.
- Include with exhibit a sample of each item for judging. Samples should be placed on a paper plate or covered cardboard and wrapped. Basket will count 30% and food 50% of judging.
- Two copies of recipe on 3" x 5" cards must accompany each exhibit.
- Premiums are as follows: First place - \$40; Second place - \$30; Third place - \$20. **Winner must pick up premium check by the end of the fair.**
- Baskets will be presented to the Fair Sponsors. Please make sure things are wrapped well.**

Class # Class Description

5267	Land of Kansas Food Basket
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Livestock Senior Ages 20-120

Saturday, July 28, 1:00-4:00 pm, EH

Arrival Time/ Weigh-in: The animals that are eligible to participate must already be on fair premises, weighed in, and shown by a participating 4-H or FFA member.

Judging: The open classes for each show will be directly following the show for each species, the schedule is as follows:

- Thursday: Swine Show
- Friday Morning: Sheep Show
- Friday: Beef Show and Meat Goat Show
- Saturday: Dairy Goat and Dairy Cattle Show

Superintendents: Megan VanGordon and Becky Collom

Helpers: Dylan Collom, Jacob Lynch

- Pre-entry forms are not needed for this event; all entries will be accepted for the duration of each species show.
- This is a PAID event** in which all funds will go back to the 4-H and FFA members that participate in fair. The

money will all go into a fund for an Educational Grant that will be dispersed by the livestock committee.

3. **Cost:** The cost of this event is \$15 to nominate yourself or another person to show an animal in a given class. If you nominate someone else please note that we will not release who all is nominated until the end. Multiple nominations will be accepted and allowed.
4. **If a nominated showman** doesn't wish to participate and would still like to support the event, they can make a \$25.00 donation in place of showing an animal.
5. If you nominate yourself or another party you must secure the animal that will be shown.
6. The animals that will be used are animals that the 4-H and FFA members have already shown in that division. The participants have full rights to deny use of their animals, as they are fully responsible for their animals.
7. The classes will be:
 - a. Swine Showmanship
 - b. Sheep Showmanship
 - c. Beef Cattle Showmanship
 - d. Goat Showmanship
 - e. Dairy Cattle Showmanship
8. Multiple classes may be held per species if time and participation interest permits.
9. Please do not nominate someone in a species that they are not comfortable with. 4-H and FFA members may/ should ask participants to go through a short "how-to" with them first.
10. Helpers will be onsite and in the ring to ensure the safety of the animals and the participants.

Master Gardeners

Saturday, July 28, 1:00-4:00 pm, EH

Shawnee County Master Gardeners will be doing some horticulture oriented activity with children. **Look for us in Exhibition Hall.**

Photography

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, after 8:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

Helpers:

1. Exhibits will be judged and ranked in each class according to merit. Championship ribbons will be awarded to the top exhibits overall in the Photography division if there are sufficient entries to warrant.
2. **One individual can only enter one photo per class, amateur or professional.**
3. Photographs must be taken by the entrant, but the entrant need not have processed the film or print.
4. No "signed prints" may be entered.
5. Photographs may have been taken at any time, entered in other contests or have been previously published.
6. Enlargements are to be 4" x 6" or larger and to be **mounted on mats** not to exceed 16" x 20".
7. 4-H members exhibiting in open division as well as in 4-H division must enter duplicate prints.
8. Photos are judged on eye appeal, composition, and technique.
9. Class numbers ending with A are for amateurs; class numbers ending with P are for professionals.

Class # Class Description

5421A	People
5421P	People
5422A	Photojournalism (color or black & white)

5422P	Photojournalism (color or black & white)
5424A	Nature (color or black & white)
5424P	Nature (color or black & white)
5426A	Animals (color or black & white)
5426P	Animals (color or black & white)
5428A	Pictorial (color or black & white)
5428P	Pictorial (color or black & white)
5429A	Computer manipulated photos: Manipulated does not include normal cropping, enlargement or color intensity treatment. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo attached to the front of the mount.
5429P	Computer manipulated photos: Manipulated does not include normal cropping, enlargement or color intensity treatment. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo attached to the front of the mount.

Professional Decorated Cakes

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. A professional decorated exhibitor is a person who teaches cake decorating or makes a practice of selling their work.
2. Decorated items will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness, and originality. Judged on appearance only.
3. Decorated cakes are to be made of Styrofoam. Cakes are to be no larger than 14" base, 24" in height including decorations.
4. All work must be that of the entrant.
5. The theme of the fair is **Around the World at the Shawnee County Fair.**
6. Participants may exhibit business card and/or other advertising with the entry.
7. Premiums are as follows: First place - \$15; Second place - \$10; Third place - \$5. **Winner must pick up premium check by the end of the fair.**

Class # Class Description

5275	County Fair Theme Cake
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Quilt Show

PRE-ENTRY: July 17 (See Pre-entry form page 57)

ENTRY: Friday, July 27, 7:00-7:30 am, EH

JUDGING: Friday, July 27, 9:30-Noon, EH

SHOW TIME (for the public): Noon - 8:00 pm

EXHIBIT RELEASE: Friday, July 27, 8:00-8:30 pm

SUPERINTENDENTS: JUDY BEAMAN, ROBERTA FOTH & MARTHA GABEHART

1. Exhibit may not be removed before 8:00 pm but must be removed by 8:30 pm. Claim ticket must be presented to claim quilt. If claim ticket is lost, ID must be presented to claim quilt.
2. All exhibitors (exhibitor, person entering the quilts) must be a resident of Shawnee County).
3. Quilts must be constructed by person exhibiting the quilt except for classes 5401 Mini, 5403 Small and 5405 large (made by 2 or more people. The other people who worked on these quilt entries do not have to be a resident of Shawnee County.
4. Quilts must have been finished after 2000 and be in clean and excellent condition. Incomplete, torn or soiled quilts will not qualify for entry or exhibition.
5. All quilts in the small and large classes must have a sleeve for hanging. **SLEEVES MUST BE SEWN ONTO THE QUILT BACK, NOT PINNED.** Any quilt longer than 96" must have

sleeve on the long side. No quilts larger than 96" X 120" accepted because of space limitations. Sleeve needs to measure at least 3½". See instructions on "Tailoring a Sleeve for Your Quilt" **page 57**.

6. No quilts will be accepted that have been previously shown at the Shawnee County Fair.
7. All quilts must be quilted by hand, machine or both. (No tied comforters will be accepted.)
8. Only one mini, one small and one large class can be entered per exhibitor.
9. **ALL QUILTS MUST HAVE A LABEL** with the name of the exhibitor sewn to the quilt.
10. All quilts will be judged and the judge's decisions are final.
11. The Shawnee County Fair Association, the Superintendents and the Show Committee assume no liability for loss, damage, theft or disappearance. Quilts will not be left unattended.
12. Space is limited. **Deadline for pre-entry is July 17, 2018.** Mail the pre-entry to Judy Beaman, 2223 Crest Drive, Topeka, KS 66614. Enter early, when capacity is reached, no more entries will be accepted. Calls will be made to those not accepted.
13. Each class has three categories. Placing is 1st, 2nd, 3rd in each category. Champion and Reserve Champion will be picked from all the 1st place winners in all three categories in each class. Best of show is picked from the champions from all 5 classes.
14. There is no age limit on entering the Quilt Show, but 4-Her's enrolled in Fiber Art cannot enter the Quilt Show. 4-Her's not enrolled in Fiber Arts can enter this Quilt Show.

Class # Class Description

- 5400 Mini - maximum size 24" x 24"
- 5401 Mini - maximum size 24" x 24"
Made by 2 or more people
- 5402 Small - larger than 24" x 24" up to 70" x 70"
Individually made
- 5403 Small - larger than 24" x 24" up to 70" x 70"
Made by 2 or more people
- 5404 Large - larger than 70" x 70" up to 96" x 120"
Individually made
- 5405 Large - larger than 70" x 70" up to 96" x 120"
Made by 2 or more people

your scarecrow with all of the pieces it needs to be able to be displayed.

2. Scarecrows must be at least 4 feet tall and no taller than 6 feet. Width is not to exceed 6 feet.
3. No advertising, religious or political statement or obscene or distasteful entries will be permitted. Be creative but make sure your entry is appropriate for a family event.
4. No perishable goods (for example, real vegetables such as pumpkins) will be permitted.
5. The fair board will not be responsible for personal property, etc. All ornamentations should be firmly attached.
6. No electricity will be provided for any moving parts.
7. Scarecrows will be judged on complexity and detail, originality, design, and adherence to rules.
8. Premiums are as follows **for each class**: First place - \$20, Second place - \$15, Third place - \$10. **Winner must pick up premium check by end of the fair.**

Section Class # Class Description

- A 5611 Traditional Scarecrow—a traditional farm or garden scarecrow made of straw, hay, etc. used to scare crows or other birds away from crops.
- 5612 Celebrity or Character look-a-like Scarecrow—a scarecrow made to resemble a celebrity or character such as a TV personality, sports figure, cartoon, etc.

Retirement Communities

ENTRY: Thursday, July 26, 1:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

EXHIBIT RELEASE: Sunday, July 29, 4:00-5:00 pm

1. Display your works of art that have been constructed or made by you recently or in the past. If you have made, drawn or put together anything from wood to beads to stitching, we would like to see your work.
2. If you make pies, cakes, canned anything, enter it.
3. Participation ribbons for all entries.

Class # Class Description

- 6002 Retirement Communities

Scarecrow

PRE-ENTRY: Due June 28 (see Pre-Entry form page 55)

ENTRY: Thursday, July 26, 4:00-6:00 pm, EH

JUDGING: Thursday, July 26, 6:00 pm, EH

RELEASE: Sunday, July 29, 4:00 pm

SUPERINTENDENT: DAWN BROWN

Helpers: Sherri & Abby Scheideman

Originally created by farmers to literally scare crows and other birds out of crops, the scarecrow now represents a feeling of warmth, coziness, security, and goodwill, especially during the harvest season.

1. Scarecrow must be able to stand on its own. Please bring

SCARECROW PRE-ENTRY FORM

PRE-ENTRY: Due June 28, 2018
JUDGING: Thursday, July 26, 6:00 pm

ENTRY: Thursday, July 26, 2018 4:00 – 6:00 pm, EH
RELEASE: Sunday, July 29, 4:00-5:00 pm

Originally created by farmers to literally scare crows and other birds out of crops, the scarecrow now represents a feeling of warmth, coziness, security, and goodwill especially during the harvest season. Individuals, children and adults, groups, families and organizations are all encouraged to have an entry.

Name of Exhibitor(s) or Group Name: _____

Primary Contact: _____

Address: _____

Phone Number: _____

Class # _____ Entry Title: _____

I agree to have my scarecrow on display from July 26 thru July 29, at 4:00 p.m. I give permission for the Shawnee County Fair to use photographs of my scarecrow entry for publicity and promotions of the event.

Signed: _____

Mail to: Shawnee County Extension Office, 1740 S.W. Western, Topeka, KS 66604

SHAWNEE COUNTY FAIR QUILT SHOW PRE-ENTRY FORM

Mail completed form to:
Judy Beaman, 2223 Crest Drive, Topeka, KS 66614
Phone 271-0785

PLEASE call to VOLUNTEER to provide security during the show!!!
ENTRIES MUST BE COMPLETED IN ENTIRETY AND RECEIVED BY JUNE 28, 2018
ENTER EARLY – SPACE IS LIMITED

PLEASE PRINT ENTIRE FORM

Name: _____ Address: _____

City: _____ Telephone Number: _____

INSTRUCTIONS: PLEASE READ

1. Check classes you are entering (one quilt in each class, only one of the mini classes, small classes and large classes can be entered – total of three for show)
2. Check one category in each class you're entering.
3. Name of each quilt entered is needed for labels for quilts.
4. Measure quilts exactly. This is used to figure where quilts are hung in show.
5. All quilts in the small and large classes must have a sleeve for hanging. SLEEVES MUST BE SEWN ONTO THE QUILT BACK, NOT PINNED. Any quilt longer than 96" must have sleeve on the long side. No quilts larger than 96" X 120" accepted because of space limitations. See instructions on "Tailoring a Sleeve for Your Quilt" page 61.

Classes Entered	Categories	Name of Quilt	Size
<input type="checkbox"/> 5400 Mini (Up to 24" x 24")	<input type="checkbox"/> Pieced <input type="checkbox"/> Appliqué <input type="checkbox"/> Combination		Width: _____" Length: _____"
<input type="checkbox"/> 5401 Mini (Up to 24" x 24") Made by 2 or more people	<input type="checkbox"/> Pieced <input type="checkbox"/> Appliqué <input type="checkbox"/> Combination		Width: _____" Length: _____"
<input type="checkbox"/> 5402 Small * (Larger than 24" x 24" up to 70" x 70")	<input type="checkbox"/> Pieced <input type="checkbox"/> Appliqué <input type="checkbox"/> Combination		Width: _____" Length: _____"
<input type="checkbox"/> 5403 Small * (Larger than 24" x 24" up to 70" x 70") Made by 2 or more people	<input type="checkbox"/> Pieced <input type="checkbox"/> Appliqué <input type="checkbox"/> Combination		Width: _____" Length: _____"
<input type="checkbox"/> 5404 Large * (Larger than 70" x 70" up to 96" x 120"**) Individually made quilt	<input type="checkbox"/> Pieced <input type="checkbox"/> Appliqué <input type="checkbox"/> Combination		Width: _____" Length: _____"
<input type="checkbox"/> 5405 Large * (Larger than 70" x 70" up to 96" x 120"**) Made by 2 or more people	<input type="checkbox"/> Pieced <input type="checkbox"/> Appliqué <input type="checkbox"/> Combination		Width: _____" Length: _____"

ALL SMALL AND LARGE QUILTS MUST HAVE A SLEEVE SEWN ON THAT ALLOWS AT LEAST 3½" OF SPACE. SMALL AND LARGE QUILTS WITHOUT SLEEVES OR SLEEVES THAT ARE TOO NARROW WILL NOT BE SHOWN. PLEASE FOLLOW THE INSTRUCTIONS FOR TAILORING A SLEEVE ON THE NEXT PAGE.

Check-in: Friday, July 27, 7:00 – 7:30 am. Please have your quilt(s) at the Exhibition Hall by **7:30 am**. Each person entering will receive a claim ticket to claim his/her quilt at the end of the show.

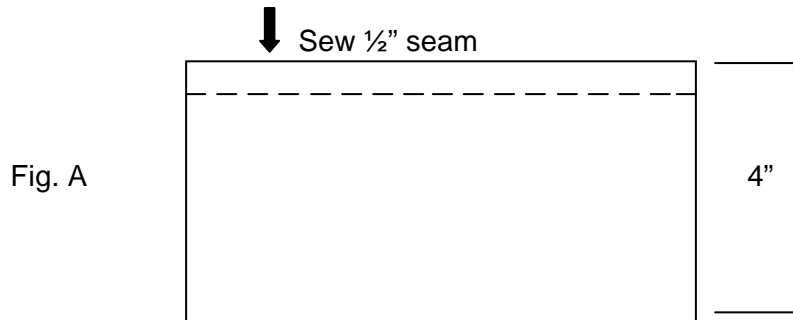
Exhibits released: Friday, July 27, 8:00 – 8:30 pm. No quilts will be given to anyone not having a claim ticket.

The Shawnee County Fair Association, the superintendents and the Show Committee assume no liability for loss, damage, theft or disappearance of quilts.

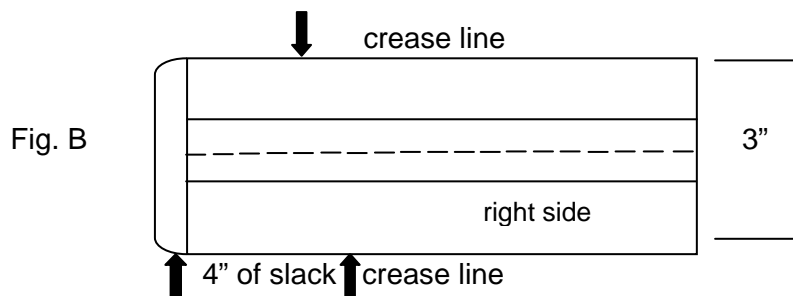
Tailoring a Sleeve for Your Quilt

Any quilt or wall hanging entered in the show should have a sleeve – tube of fabric – attached to the back, at the top, allowing it to be hung.

Cut a strip of fabric (muslin or other fabric) 8" wide and an inch longer than the quilt edge to which you'll attach it. Machine sew the long edges together with the wrong sides together, making a $\frac{1}{2}$ " seam (see Fig. A). Hem ends for a neat appearance.



Lay the tube on your ironing board so that the seam is up and centered. Press the seam open. Then press two crease lines, each $1\frac{1}{2}$ " away from the center seam. There will be 3" between the two crease lines closest to the long seam, leaving 4" of slack (see Fig. B).



Place the seam side down and pin the top crease to the top back of your quilt, leaving about 1" between the top of the sleeve and the top of the quilt. Slip-stitch the tube to the backing fabric. Sew along the tube's two creases, allowing the 4" slack to hang free. If you are hanging a large quilt, it is recommended that you make your stitches go through the front of the quilt to help support the quilt better.

NOTE: Sleeves must be sewn onto the quilt, NOT PINNED. All small and large quilts must have a sleeve sewn on that allows at least $3\frac{1}{2}$ " of space. SMALL AND LARGE QUILTS WITHOUT SLEEVES OR SLEEVES THAT ARE TOO NARROW WILL NOT BE SHOWN. Sleeves are not needed for the Mini Quilts.

Market Livestock Buyers Form Due June 28, 2018 with Pre-entries

MANDATORY: This form must be turned in to the Extension Office by June 28th for each exhibitor, or that exhibitor will not be allowed to sell animal(s) at the fair. **YOUTH MUST SOLICIT AT LEAST 1 NEW BUYER FOR THEIR ANIMALS.** All Beef, Sheep, Swine, Goat, Poultry and Rabbit exhibitors that are selling these animals at the County Fair Livestock Sale are to contact three (3) potential sale buyers per 4-Her. The contact may be a personal visit, letter or phone call. This form must be completed and attached to all livestock entry forms that list animals that will be sold at the livestock sale.

The three (3) buyers, **WHICH INCLUDES (1) NEW BUYER**, I have contacted are:

1. _____
 Company or Buyer's Name

Street Address or Post Office Box

City & Zip Code Phone Number

Way of contact (phone, visit, letter, etc.)

2. _____

Company or Buyer's Name

Street Address or Post Office Box

City & Zip Code Phone Number

Way of contact (phone, visit, letter, etc.)

3. _____

Company or Buyer's Name

Street Address or Post Office Box

City & Zip Code Phone Number

Way of contact (phone, visit, letter, etc.)

Exhibitor's Name: _____

List of Animals to sell: _____

Shawnee County Fair 4-H/FFA Livestock Drug Withdrawal Form

I am aware that:
 *chemical substances used in livestock production, disease prevention or disease control have approved withdrawal times before slaughter,
 *information on specific use and withdrawal times can be found on product label instructions, and
 *tranquilizers and other non-approved substances should not be used for food animals.

Therefore, I certify that the animals I bring to this show have: (check one)

while in my ownership, never been given any substance which required a withdrawal time before slaughter

complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or livestock management practices.

Exhibitor Signature _____ Date _____

Parent/Guardian _____ Date _____

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Tentol Farms, Ed & Sharon Tolin
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Mildred Torrence
Indian Creek 4-H Club,
Jenny VanLeeuwen
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Community Bank
Conrad Carlson Charitable Foundation
Farview Farms Meat Co.
Free State Electric Coop. Inc.
Frontier Farm Credit
Grove 4-H Club
Heritage Tractor Inc.
King Arthur Flour
Lardner Monuments
Paw Prints Dog Club
Red Star Yeast
Riverside 4-H Club
Rossville Rustlers 4-H Club
Rossville Truck & Tractor
Shawnee County Fair Board Association
Shawnee County Farm Bureau
Shawnee County Master Gardeners
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Tractor Supply Co.

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